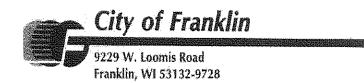
☐ New ☐ Renewal



City Clerk's Office

414-425-7500

July 1, 2014 to June 30, 2015

# APPLICATION Transient Merchant Permit St Martins Fair – Food & Merchandise

o Monthly fee (in:	sert month) excludes September	\$ 25.00
o Annual fee NOT including Labor D	\$ 110.00	
o Annual fee including Labor Day Ev	\$ 210.00	
<ul> <li>Annual fee including Labor Day Ex</li> </ul>	\$ 130.00	
<ul> <li>Issued at Fair (including Labor Da</li> </ul>	\$ 310.00	
o Issued at Fair (including Labor Da	\$ 230.00	
o Non-intoxicating & Soda Water Be	\$ 5.00	
o Late fee for renewals		\$ 25.00
o Pre-inspection fee for new applica	ints or monthly applicants	\$ 25.00
Applicant (PRINT ALL INFORMATION)		
Name	Social Security No. xx	X – X X –
Date of Birth/ /19	Place of Birth	
Height Weight	# Hair Color E	Eye Color
Drivers License Number	State	Expiration Date
Present Address		
City/State/Zip		
E-mail Address		
If less than two years at present a	, ,	
City/State/Zip	Phone	
Permanent Address		
City/State/Zip		
Temporary business location		
Location	Phone	
List ALL criminal convictions		
Type of offense		
Date		
Type of offense		
Date		
Type of offense		
Date	Place	

Person, firm or	r corporati	on represented by app	olicant
Name			
Address		7 17 17 17 17 17 17 17 17 17 17 17 17 17	
City/State/Zip	ate/Zip Phone		
Vehicle used fo	or conduct	ing business	
Year Ma	ake	Model	License #
Method of merch	nandise deli	very	
List three prev	ious muni	cipalities where busing	ess was conducted
		ed for at least seven d	
			Phone
Attach LEGIBL APPLICANT UNDERSTANDS A	E COPY OF A IND AGREES THAT T ICANT WILL INDEMN	IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII	MNIFY AND SHALL NOT BE CONSTRUED AS SUCH. APPLICANT NKLIN FOR ANY & ALL CLAIMS ARISING FROM THE SERVICE OR
PROCESS IN ANY CIVIL ACTIO	ON BROUGHT AGAINS ACTIVITIES OF THE	IT THE APPLICANT ARISING OUT OF ANY SAL APPLICANT, IN THE EVENT THAT THE AP	AL CLERK OF THE CITY OF FRANKLIN "TO ACCEPT SERVICE OF E OR SERVICE PERFORMED BY THE APPLICANT IN CONNECTION PLICANT CANNOT, AFTER REASONABLE EFFORT, BE SERVED
SIGNATURE MUS	T BE NOTAR	IZED.	
Date	§	Signature	
			rn to before me thisday of, <u>201</u>
		Notary Public	
		•	ires
		irry commission exp	II C3

### Please read, sign & return this sheet with application.

#### City of Franklin

9229 West Loomis Road Franklin, WI 53132 (414)425-7500

#### COMBINATION FOOD AND PEDDLER PERMIT

#### **GENERAL PERMIT REQUIREMENTS:**

- 1. Permit will be issued to applicant, upon payment of required fees and upon signature of applicant to follow rules governing operation at St. Martins Fair.
- 2. Permit fees cover the period beginning July 1st, ending June 30th, or any part thereof.
- 3. All operations that serve and/or sell food and non-beverage items, except for unprocessed food, are required to obtain and display this permit. **Unprocessed food** includes farm products that are grown/produced by the farmer/seller on the farmer/seller's property (e.g. honey if unprocessed must be appropriately labeled and does not require a permit).
- 4. All property owners selling space to vendors are responsible to notify vendors of permit requirements and regulations of St. Martins Fair.
- 5. All food and beer stands shall provide plastic liners for the trash barrels which they use, and they shall change the liners as the barrels are filled. Liners are available at the Police trailer during the Fair.
- 6. No stakes shall be placed in any public asphalt or concrete walkway or street.
- 7. All food vendors must be located at least 50 feet away from port-a-johns and animals.
- 8. Selling and serving of home-baked, home-canned, or home-processed food is prohibited. Operations licensed by the State of Wisconsin must also possess and display the license(s) required for all other processed foods (e.g. taffy maker), in addition to this permit.
- 9. All perishables must be mechanically refrigerated.
- 10. Soda permit is not included in this combination permit.
- 11. Operations not meeting permit standards are subject to closure by the Sanitarian upon inspection during the Fair.
- 12. Animals must be restrained or fenced, and kept reasonably away from public reach.

#### **FOOD OPERATION**

- Mechanical refrigeration must be provided.
- 2. Food Handlers:

All food handlers must:

- A. Wear off-street clothing (e.g. aprons, smocks, etc.)
- B. Not smoke.
- C. Have appropriate hair covering.
- D. Wash hands frequently.
- E. Show evidence of maintaining clean and sanitary operation.
- Water Supply:

Safe water test report is required. Municipal water receipt or bottled water with receipt may be substituted as acceptable.

- A. Cleaning utensils/equipment. Where utensils/equipment are used, the following requirements must be followed:
  - 1) At least five (5) gallons of water must be available daily for use in a cleanable container.
  - 2) Water must be stored in covered containers.
  - 3) A means of heating water must be available.
  - 4) A separate area away from food handling must be used for cleaning utensils and equipment.
- B. Hand Washing.
  - 1) Soap, basin, disposable towels, and at least five (5) gallons of potable water must be available daily (in addition to the five gallons required for cleaning utensils; therefore, total of ten (10) gallons are required daily).
  - 2) During food **preparation**, the food must be kept away from the traffic of the general public. Once prepared, food must be covered.
  - 3) All food products must be kept off the ground and in a clean and sanitary condition.
- 4. Permits.

All permits and additionally required licenses must be displayed in a prominent area at all times. If permit is not on display, a new permit will be issued with NO REFUND.

- Structural Requirements of Stand.
  - A. Roof, sidewalls, and counter fronts must be covered.
  - B. Dirt floors must be covered (e.g. tarp, wood).
  - C. Skirting must be attached to front counter (vertical cover from counter to ground).
  - D. All food operations where food is **prepared** are required to be screened to prevent entrance of insects. This means all areas where food and food contact surfaces of equipment are exposed to dust, insects, drippage, etc., must be effectively enclosed and/or screened. Only those extremely high heat areas (e.g. grills, smokers, pizza ovens, fryers) may be exempt if food is not prepared or held in cooking area.
- Use of insecticides is prohibited as a means of discouraging insects near foods.

l estimony to Reading: I hereby state that I have read these rules and agree to abide by them.		
Signature of Applicant	Date	(Clerk 4/06)

## Wisconsin Temporary Event Operator and Seller Information

Information on this form is required under sec. 73.03(38), Wis. Stats.

Instructions on reverse side,

E	PART A: Event Information: To be completed by the operator of the temporary event			
V	1. Name of Temporary Event St. Martin's Fair			
E	2.	Date(s) of Temporary Event First Monday of each month		
N	3.	Location of Temporary Event (e.g., Venue, City) St Martins Rd/Forest Home Ave, Franklin		
T	PARTE	3: Operator Information: To be completed by the operator of the temporary event		
		Name and Address City of Franklin		
O		9229 W Loomis Road, Franklin, WI 53132		
E	2.	Daytime Telephone Number (414) 425-7500		
R	3.	E-mail Address		
Α	4.	Wisconsin Tax Account Number		
T		If blank, check appropriate box:		
0		No Taxable Sales Exempt under Occasional Sales Rule Exempt Nonprofit Organization		
R		Other-Explain: Municipal Corporation		
ATTERIOR	PART	'. Softer Information. To be a small full to the		
	Truct	: Seller Information: To be completed by seller and given to event operator on or before the first day of event.		
		THIS IS NOT AN APPLICATION FOR A WISCONSIN TAX ACCOUNT - SEE INSTRUCTIONS		
	1.	Legal Name		
	2.	Business Name		
S	3.	Address (Street or Route)		
Ē	4.	City, State and Zip Code		
L	5.	Home Telephone Number ( )		
L		Business Telephone Number ()		
E	6. Wisconsin Tax Account Number			
R	7.	Social Security Number X X X - X X -		
	8.	Federal Identification Number (FEIN) X X - X X X		
	9. Check one box indicating the type of activity you intend to engage in at this event:			
	Selling Taxable Merchandise or Service Display Only			
		Selling Exempt Merchandise or Service Exempt under Occasional Sales Rule		
		Direct Sellers, Company Name Nonprofit Organization		
declar form. Print Na		information on this form is true and correct to the best of my knowledge and belief and that I am authorized to sign this		
Signatur		Date:		
nforma www.re	ation about	t temporary events, including forms, instructions and FAQ's can be found on the Department of Revenue's website at <a href="mailto:.gov/html/temevent.html">.gov/html/temevent.html</a> . If you have additional questions, please contact the Department of Revenue by e-mail at		
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tempevtprg@revenue.wi.gov or telephone at (920) 832-2910. See reverse side for submission instructions.